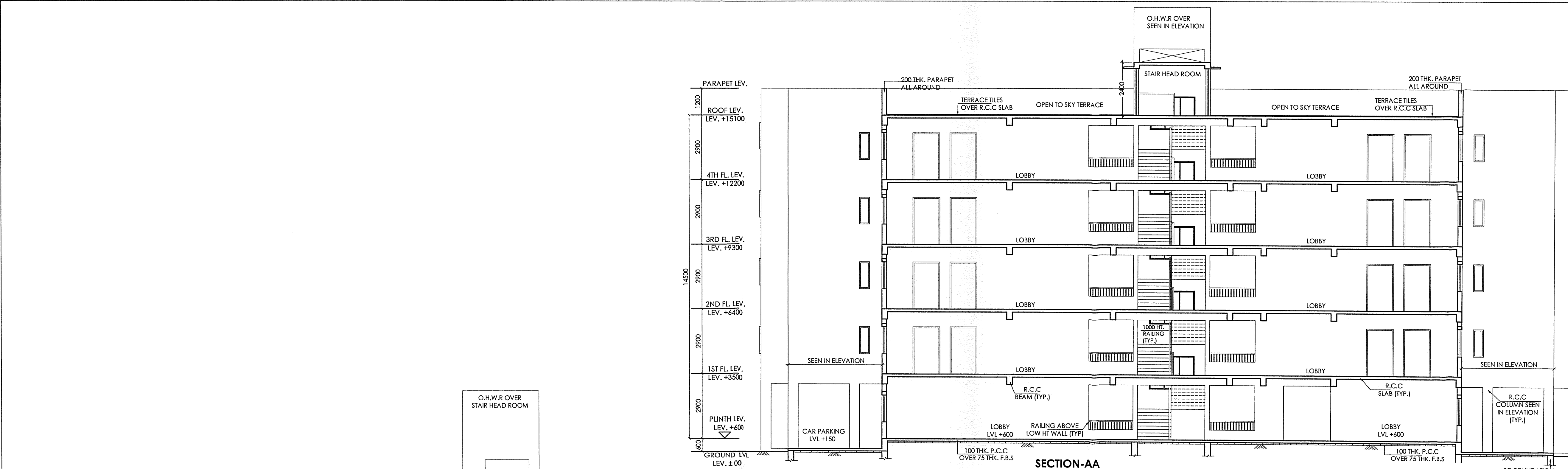
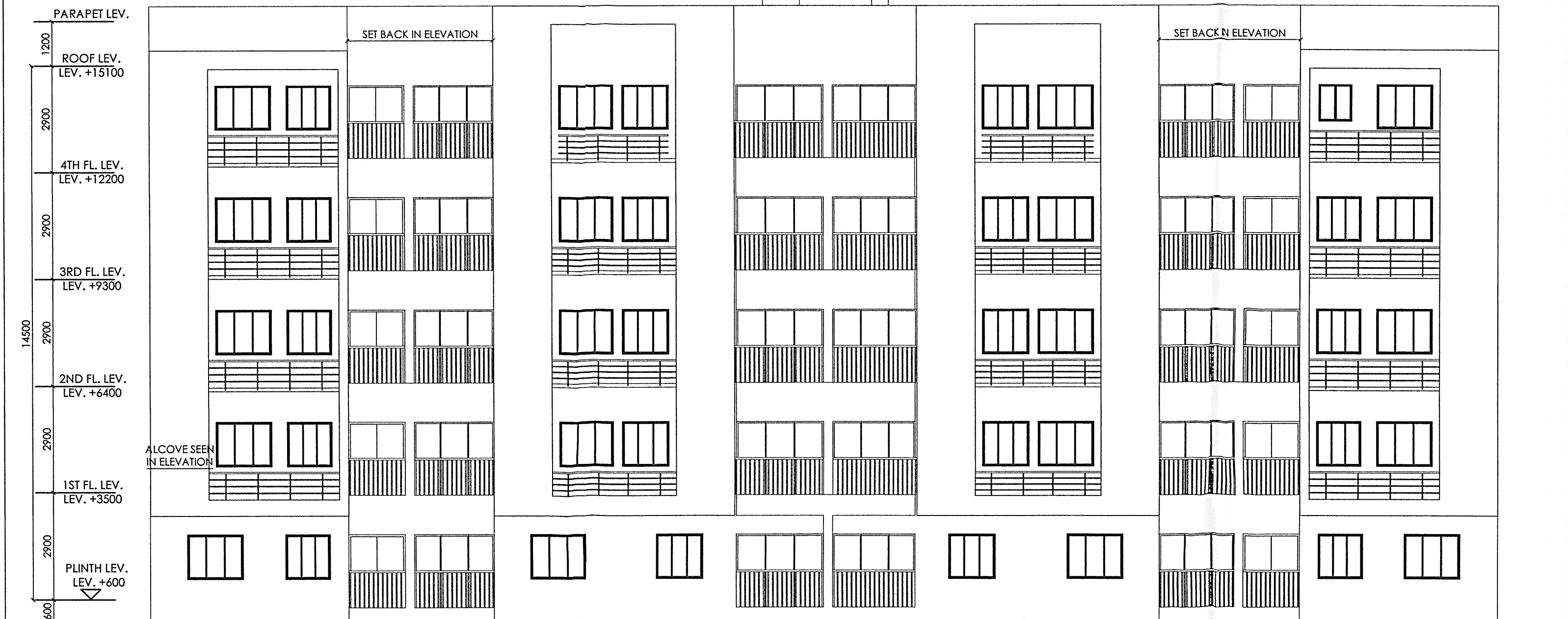
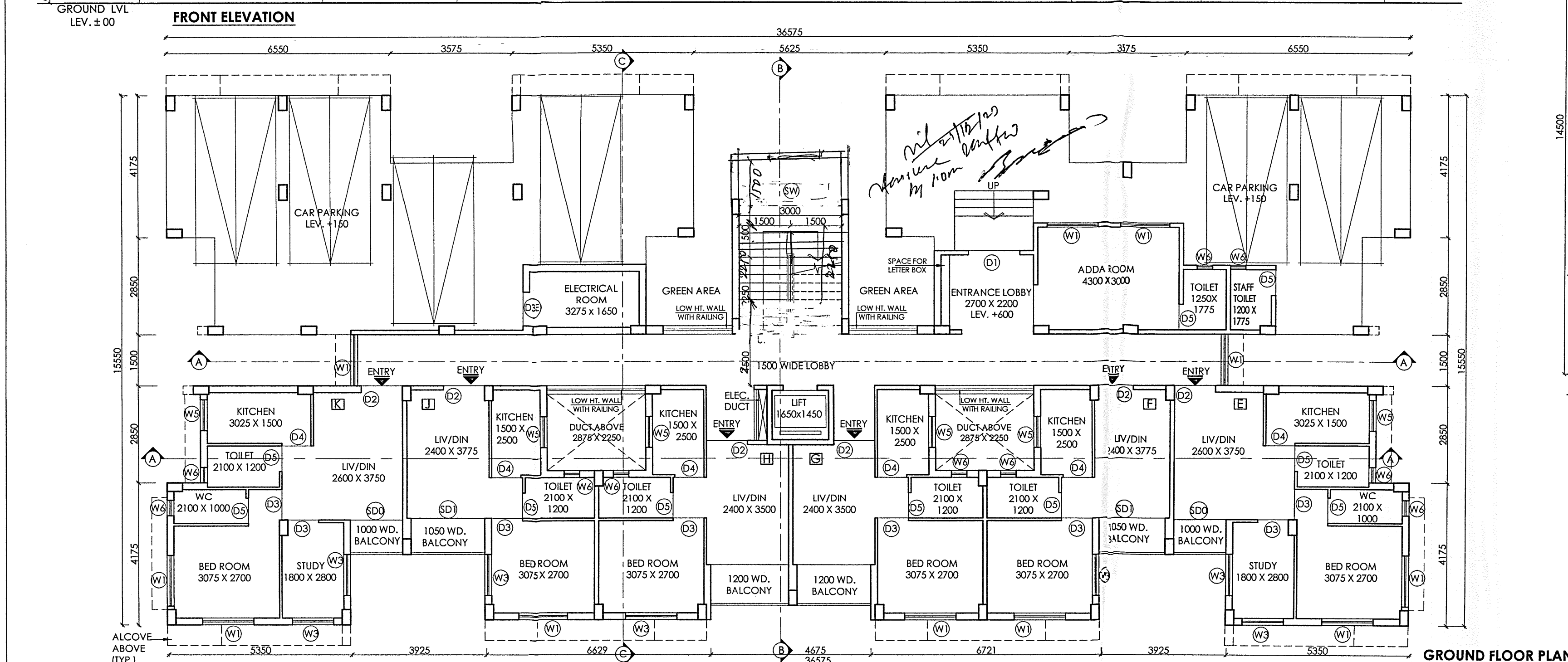




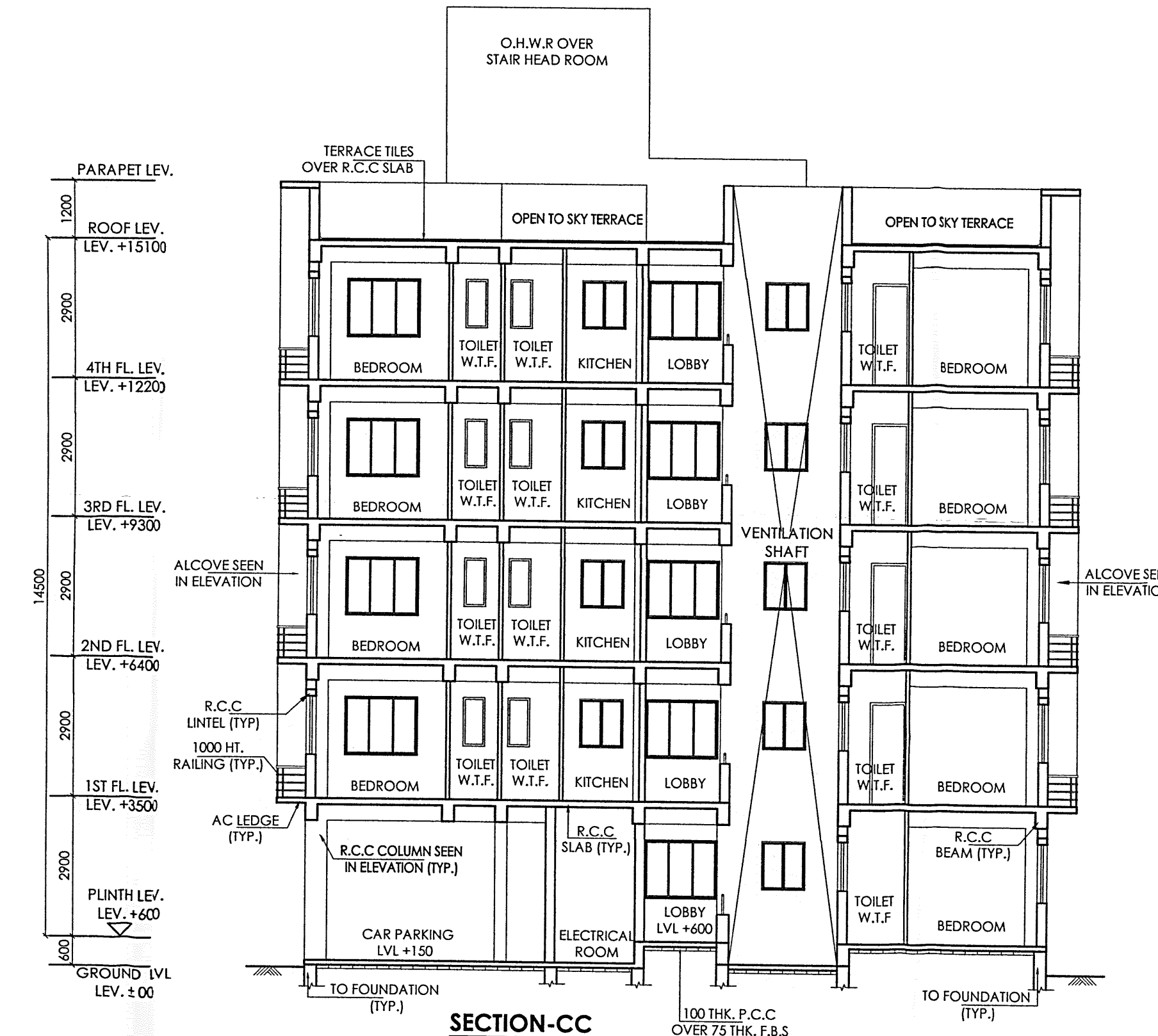
SECTION-AA



FRONT ELEVATION



GROUND FLOOR PLAN



SECTION-CC

| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                  |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-------------------------|
| 1. ALL DIMENSIONS ARE IN MM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                  |                         |
| 2. DRAWING SHOULD NOT BE SCALED ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  |                         |
| 3. EXTERNAL WALLS ARE 200 AND INTERNAL WALLS ARE 100 IN 1:4 CEMENT MORTAR.                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                  |                         |
| 4. EXTERNAL PLASTER IS 19 MM. THK. AND INTERNAL PLASTER 12 MM. THK. IN 1:5 CEMENT MORTAR.                                                                                                                                                                                                                                                                                                                                                                                                   |       |                  |                         |
| 5. ALL DOORS FRAMES ARE OF GOOD QUALITY HARD WOOD.                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 6. ALL REINFORCEMENT TO CONFORM WITH IS. 456 1978.                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 7. ALL P.C.C. IS IN 1:3:6 (CEMENT:SAND:AGGREG.)                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                  |                         |
| 8. ROOF TILES OVER WATER PROOF SCALED PLASTER                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                  |                         |
| 9. ALL INTERNAL WALLS ARE TO BE FINISHED WITH PLASTER OF PARIS WHILE EXTERNAL SURFACE TO BE FINISHED WITH TWO COATS OF CEMENT BASED PAINT.                                                                                                                                                                                                                                                                                                                                                  |       |                  |                         |
| SCHEDULE OF DOORS AND WINDOWS                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                  |                         |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WIDTH | HEIGHT           | REMARKS                 |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1200  | 2100             | MAIN DOOR               |
| D2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1000  | 2100             | FLUSH DOOR              |
| D3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 850   | 2100             | FLUSH DOOR              |
| D4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 750   | 2100             | FLUSH DOOR              |
| SD1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2100  | 2100             | SLIDING DOOR            |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1500  | 1200             | ALUMINUM SLIDING WINDOW |
| W3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1200  | 1200             | ALUMINUM SLIDING WINDOW |
| W5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 900   | 1000             | KITCHEN WINDOW          |
| W6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 450   | 1000             | TOILET WINDOW           |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 850   | 300              | TOILET WINDOW           |
| STW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1500  | AS PER ELEVATION | STAIR WINDOW            |
| AREA STATEMENT :                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                  |                         |
| 1. TOTAL BUILT-UP AREA = 2280.66 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |                         |
| 2. GROUND FLOOR AREA = 458.34 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 3. FIRST FLOOR AREA = 455.58 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                  |                         |
| 4. SECOND FLOOR AREA = 455.58 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 5. THIRD FLOOR AREA = 455.58 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                  |                         |
| 6. FOURTH FLOOR AREA = 455.58 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 7. SERVICE AREA ON ROOF = 19.21 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                  |                         |
| 8. CAR PARKING AREA = 147.717 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |
| 9. TOTAL BUILT-UP AREA (2280.66-147.717) = 2132.943 SQM.                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                  |                         |
| CERTIFICATE OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                  |                         |
| I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF N.B.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT                                                                                                                                                                                                                                                                                      |       |                  |                         |
| <div>Sunil Maniramka</div> <div>SUNIL MANIRAMKA, (B.Arch.)</div> <div>Consulting Architect</div> <div>Council of Architecture (Reg. No. CA/83/18638)</div>                                                                                                                                                                                                                                                                                                                                  |       |                  |                         |
| SIG. OF ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                  |                         |
| CERTIFICATE OF ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  |                         |
| THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING THE SOIL TEST REPORT SUBMITTED BY GEOTECH ENGINEER AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER BIS & THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT & THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.                                 |       |                  |                         |
| <div>CHANDI PRASAD KHANRA</div> <div>63/22, BRIDABAN MULLICK LANE</div> <div>HOWRAH-711101</div>                                                                                                                                                                                                                                                                                                                                                                                            |       |                  |                         |
| SIG. OF STR. ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |                         |
| CERTIFICATE OF GEO-TECHNICAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |                         |
| THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT                                                                                                                                                                                                                                                                                                                                                                                                             |       |                  |                         |
| SIG. OF GEO-TECHNICAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                  |                         |
| CERTIFICATE OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                  |                         |
| THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. IT IS CERTIFIED THAT I HAVE GONE THROUGH THE N.B.C. OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF BUILDING                                                                                                                                                                                                                                                      |       |                  |                         |
| <div>21 DEC 2023</div> <div>MIRANISWARN DEVELOPERS LLP</div> <div>Constituted Attorney</div> <div>SIG. OF OWNER</div>                                                                                                                                                                                                                                                                                                                                                                       |       |                  |                         |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  |                         |
| PLAN OF PROPOSED RESIDENTIAL COMPLEX COMPRISING 5 NOS OF (G+4) & 48 NOS OF (G+1) BUNGALOWS AT R.S. DAG NO. 13909, 13919, 13950, 13920, 13921, 13922, 13923, 13924, 13925, 13928, 13929, 13929/ 18023, 13889, 13926, 13927, R.S. KHATTIAN NO. 3297, 3748, 4231, 7001, 5103, 48, 1978, 48, 56, 7001, 5103, 5103, 2381, 5849, 6876, 4441, MOUZA BARUIPUR, J.L. NO. 31, POLICE STATION-BARUIPUR, WITHIN LOCAL LIMIT OF MADARAT GRAM PANCHAYAT, IN THE DISTRICT OF SOUTH 24 PARGANAS, PIN 700144 |       |                  |                         |
| SANCTION DRAWING (BLOCK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                  |                         |
| GROUND FLOOR PLAN, SECTION-AA, SECTION-CC & FRONT ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                  |                         |
| STRUCTURAL CONSULTANTS : Mr. Chand Prasad Khanra WEST BENGAL SERVICES BE (CHARTERED STRUCT.), MIE (INDIA), 02                                                                                                                                                                                                                                                                                                                                                                               |       |                  |                         |
| DATE : 04.04.2023 SCALE : 1:100 DEALT : RUCHIRA DRG.NO.-LARICA BARUIPUR/SD/02                                                                                                                                                                                                                                                                                                                                                                                                               |       |                  |                         |
| ARCHITECTS : MANIRAMKA AND ASSOCIATES 74 B. A. J. C. BOSE ROAD, KOLKATA-700 016 PHONE : (033) 2217 8329 maniramkaassociates@gmail.com www.maniramkaarchitect.com                                                                                                                                                                                                                                                                                                                            |       |                  |                         |
| NORTH AS PER SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                  |                         |
| RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                  |                         |